

Endless Modern Craving-Success as a Disaster - One Can Never Become a Thinker, Scholar, Philosopher or a Gnostic Unless and Until He Learns to be Modest

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Abstract

The one who, through self-realisation sets himself free from all the selfish intentions that shroud a human being will set himself free from various mistakes and sins and will realise how the heaven and the earth, although separated are still approaching the Being, each with its own role and in its own manner. Only two tiny eyelids are sufficient to cover the widest horizon we of the summer evenings when it seems we see the furthest. Even if the whole world fits in our pupils, in the pupil of the eyes, just two tiny skin eyelids could cover it and we see nothing but the darkness until we raise them again. Such a simple but such a miraculous lesson is given by this example.

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In contemporary world, success as equivalent of “achieving success”, being successful, being famous, well positioned, rich, maybe even happy are among the most desired categories, so the life of modern man reminds us of the market place of wishes, desires and demand. All the faces are turned towards that market¹. All gather there in order to search, ask for, beg, check, analyse, and, if they find what they are searching for, they soon walk away.

Thus, day after day, but keeping in mind that this market place of modern man is situated within institutions, companies, corporations, educational institutions, banks, cafeterias, restaurants... The assumption is that all those who managed to buy what they desired in that market place of life, be it achieving an ultimate position within a corporation, the highest title in an educational institution or a rank of highest responsibility within a bank - have achieved a success. This assumption is exclusively of a materialistic kind. Every step regarded as a success is essentially only a greater amount of wealth or prestige. The offered criterion is never doubted. Quantification is the most relevant form of estimating this success, be it in a form of successfulness, fame or wealth. The most significant data about a person is that by which a person is categorised as a millionaire or, more recently, as a billionaire. Whoever climbs the rank of such stations is the most valued, important, recognized, desirable member of society. Recently, a female person from the world of music or similar business has come close to becoming a millionaire and the money she lacked was promised to be donated by her followers or “fans” as they are called in new, “modern” vocabulary. The idea of wealth as the most significant idea of our age thus brings the middle class and the poor closer to its glitter even if it means to be a mere servant of a millionaire. We have seen something similar in earlier phases of history in slave-master, servant-lord relations, or somewhat later in feudal systems in relations between landlords and peasants, only we placed these under the bark of criticism, estimating, judging and declaring these relations as out-dated, improper, obsolete and, of course, backwards, whereas our contemporary backwardness appears to us as luring, attractive and desirable.

¹Green market, piazza, market

Every age has its own same or identical dilemmas as exemplified history but glorified only in its own reality.

When it comes to material possessions or wealth, either owned personally, or in group socially, it should be kept in mind that the question of nafaka², wealth or lack of it, was assigned at least four thousand years before the creation of the first man. This axiom is perverted, forgotten, and as a result, it produces endless frustration and suffering for the contemporary people who are constantly in endless search of wealth, possession, and nafaka. That desire for wealth, for the property, is almost bizarre. It is frightening and arduous. Especially with the development of modern economic thought and practice according to which the gross product and the personal wealth are the measure of all measures, the only valour and fundamental value of our modern civilization but, unfortunately, the related modern culture, and its achievements are measured only by material and statistical values, parameters, numbers, ciphers, data, statistics. Hence, it is obvious that modern man has become almost immensely dependent on created beings, people of power, riches; he is dependent on money, innumerable currencies, gold, silver, oil, rare jewels, minerals... in one word - modern era and modern man are over-dependent on material wealth. From an individual's point of view, there is no greater happiness and strength of independence than neglecting precisely this focal moment in reflection and behaviour. That is to say, thus created dependence upon human beings is imposed as a dogma of existence.

As a sacred grail or as an initiation idol of modernity. And the average poor of today is knocking on innumerable doors, forgetting that all that he requires is to knock upon one single door- the door of the Lord. The great paradox is that we observe this practice amongst the formal faithful, those that claim and emphasize their reliance on the eternal truths, at the universal divine axioms, but their practice does not reflect these claims. They fall under the influence of masses, they start fearing the same fears and start behaving as masses behave, and then like barbarians they knock upon numerous doors, crying out forgetting to be grateful they cease to have faith. But only upon the forgotten and closed door is the secret. The secret of their success. Success must have a secret. There is no success without secret. Especially eschatological success as universal success. The great secret at the door of the Master awaits to be recognised, so that the door will be, at least ajar. That is the secret of success. It was before as it is today. For Existence there is no difference, all the Existence is universal and indivisible. The first step to opening a golden secret is to give more and ask for less. Give away even from the smallest property. And give again. Without asking for and without complaining. No avarice and no fear. It is interesting, that a modern man who has more historical insight into the passing and decay of the past generations, the powers and the empires as the echo of the entire existence, the more he loves his own power and more he worries for his own power. It's amazing with how much love and desire he accepts every moment of the day without placing it within a wholeness of the passing time. Hence, both the ancient and the potential contemporary wise men, if any, are aware that wisdom is contained in this cognition - we are passing, temporary, as a human race we are perishable, as individuals and our desire for power and wealth is a reflection of the lack of real wisdom. 'A smart man, he does not look for, does not seek, not a little, or a lot of current world/al-dunja/, i.e. of what will pass. Because a lot as well as a little if it will pass, is the same. When a man does not seek gold, he is gold, and as soon as he begins to look for gold and honour, he searches for the trash and he becomes a garbage and nothing'³. This utterly simple but profound statement that once could be heard within the academic circles such as those of dervishes, gnostics, knowers of secrets- arifs⁴ and irfan⁵ seekers, in a simple language offered the essence of wisdom which in passing and perishable, in physical and variable, did not find values worth investing all your human potentials and abilities. Even the disciples or trainees of such permanent, universal, eternal knowledge were much more in number than they are in modern times, because materialization has comprehensively encompassed our modern culture and especially civilization, which is utterly incapable of contemplating upon anything that is contrary to itself, outside itself or opposite to itself. Development of this wisdom required practical steps - only original, substantial,

²Word nafaka is of Arabian origin, it has multiple meaning, food, foodstuff; beauty, joy, fate, it can be said that everybody has its own nafaka, that everybody shall be reached by his own nafaka.

³This thought is quoted according to kazivanjima in Rumi's Mathnawi [1] and quoted according to the book Telling to Dervishes/ 'Kazivanja dervišima', wrote by Shaykh H. Hafiz Husni ef. Numanagić [2] p. 227.

⁴Arif, Arab. gnostik, knower

⁵Irfan, in Arab gnostic

eternal knowledge as elixir was considered and only the knowledge that is 'real 'ilm' is reproduced, since this kind of wisdom prevents man from sinning. This is a type of wisdom for which it was travelled to China, such knowledge was a cup whereof spiritual and mental powers were renewed in long nights, thus was the wisdom preserved, nurtured and transferred from one generation to another and such wisdom was worth all the efforts. This knowledge was necessarily holistic, wholesome, total knowledge, knowledge that was an elixir, as an unutterable secret and as a general mystery of existence. Knowledge as a secret. A positive simple secret. It is related to the continuity of existence, always and forever, when it all was nothing but the point and by the magnificent power of the active divine everything from minerals, rocks, plants, animals, invisible beings and the most simple beings, to the most perfect of all creatures- the man himself, to whom the names of all the things were revealed. appeared, the man himself, and until all the names were said to him. All the words - verbal or sound-signs, vibration-sounds, respirational reflexes, meanings, images, observations, flows, colours, smells, movements, vibrations, quivers, frequencies, scopes... All were summed up into one term - words. Those were the words of Paradise. Omnispeach. And all the words were subdued to those who uttered them, their possessors, to Adam and Eve, to Adem and to Hava, both man and woman, in primordality, pre-existence. Problems arose with an offense, with breaking of the law of some previous natural order. Then out of offenses and mistakes a resistance arose to the offenders and logically, the offender becomes dissatisfied, unhappy, often unaware of his wrong doing, or partially aware. The wise have nicely interpreted this in simple and understandable words: as long as you are "al-insan"⁶- - forgetful and in isjan, (error) nothing can go the way you want it, everything is disobedient to you and you become more and more dissatisfied⁷, "the term isjan here should be interpreted and understood as disobedience. We must keep in mind that numerous civilisations, much greater and more advanced than ours have been erased from the existence. All their might has disappeared, their bodies have turned into dust, new layers of mud stratum has covered them - seemingly forever. Yet such awareness hardly reaches hearts and minds of greedy predators of today. It's as if they are deaf, despite all their formal vocations and scholarly learning. What more, an average mind is capable of figuring out that even the richest person cannot spend his riches by himself within his life span. It is always left behind ether for his inheritors or as endowment, in any case they enjoy it only for a short while.

It is interesting that only a tiny line separates this cognition from egoism and ego-centrism, but it is still crossed only by very few. A very small number of people achieve this great wisdom that one should turn towards the eternal, lasting and un-passing. For such a breakthrough it is crucial to have a firm cognition in the heart that that is the right path and that there can be no other way. The priority in this journey is to improve one's upbringing, adab⁸ (morality), behaviour, virtues, to elevate the nature that recognises that everything will be measured one day and rewarded, that injustice should be done to no one not even to one's own self. The path towards success goes directly over the patience, the virtue which is absent from the entire modern civilization. Current civilization is lacking the time for pause and peace. As for the patience it is thought with an upbringing, one has to strive to achieve it, one has to prepare oneself for it, one has to pray for it in his dua⁹, seek for it in the right place, at the centre of all the patience and finally, one has to exercise it. Yes, patience should be exercised today as any other skill because it has disappeared and vanished from ordinary everyday activities and interpersonal relationships, from family and friends relations. It is known that speed, rushing, and hastiness are most often causes for mistakes. Thus, we are as modernity, or even worse, postmodernity flooded with human transgressions. Our mistakes are more than rain drops in summer storms, more than strings of grass in our fields, and more than are the particles of dust in vast deserts.

We should look at the cemetery (mezarje)¹⁰!

⁶Insan is Turkish word means man, human being regardless to gender

⁷Ibidem, p. 277.

⁸Adab, edab means good behaviour, moral; the word is of Arabic origin, de'b, customj, habit

⁹Dua, (Arabic), prayer, addressed to God

¹⁰Muslim's graveyard

Every graveyard is a school, an university, an academy for acquiring eternal knowledge. No one takes admission to this school but everybody finishes it at the end. We shall all end at some graveyard. Graveyard is an open book for reading and glancing, reflecting and contemplating but a very small number of contemporary people realise that. It is important to learn the first lesson - that one day this will become your permanent address. So, don't hesitate, prepare something for that time. Whatever you prepare for your residence in a grave/kabur¹¹ will be useful. Things to prepare are primarily: good deeds, generosity towards others, giving from what is bestowed upon us even when that is difficult, and goodness towards others that elevate us over the average, those invisible deeds that only we know we did. Some good people even send recited Holy words during his/her life to the grave; some recite these words upon stones that they take and place upon their place of eternal residence, thus showing their care and concern for the most important journey of their lives¹².

Gnostic teachers, sheikhs, those profoundly wise man used to say that unless we do that we are kneading the dough of life without any salt, dough that is tasteless and useless. The salt is precisely that invisible dose of spiritual elixirs that represents our shame, our sawabs¹³, good deeds we do without anyone knowing it for than those deeds are the most valuable. Those are the traces that we leave behind and are the results of our upbringing. Unsalted dough is tasteless. It is useless. How nice it is to put some effort and make our dough tasty here, in this life and to enjoy it in hereafter as well¹⁴.

Each specific historical time period and theories and reflections that pertain to it carry some image of man, of an individual and his practice as it is seen within that society and it is usually a result of some intellectual will, some intellectual system set out within one dominant idea that determine and wrap all the details necessary for the life of that individual and is thus representing the ideology of that individual and the time he lived in. Contemporary era is still hanging upon pieces and fragments of weathered Enlightenment, be it one of Liberal or Marxist stream. Precisely these two conceptions, Liberal and Marxist were the two extremes of Enlightenment, which have by the end of the 21st century manifested its feebleness, transience, impermanence and non-universality. Because all human conceptions are precisely this - human actions, human preoccupations, human emanation, and therefore very timely, friability, and anthropologic in the sense of transience, briefness, despite the fact that Enlightenment in 20th century seemed to be universal thought of the era, as a generally accepted idea of science, learning, society, state, existence, and tasks of all the potential human practice. These tendencies have really been, from time to time truly epochal, to start from the postulate of the universal mankind, general human values, to presentation of state as a subject of general rights and laws, legal norms and codification of life in the public sphere.

Inevitably, wherever the problem rises there appears its solution as well. Thus, it happened with the Enlightenment as a universal concept and the 20th century exposed the darkest side of these concepts. Fascism, Nazism, socialism, Marxism and communism have taken away twenty million lives, but unity in the world's liberation did not happen nor have the numerous nations of the Planet agreed to saliently drown in waters of global capitalism initiated by the West. The First World War destroyed the very building of the West itself, and the Second World War tore apart colonialism, the golden calf of the West whereof it drew enormous resources for its development what in the end turned out to be its cultural downfall. When the Soviet Union collapsed as a part of that same enlightenment ratio, it was left semi-devastated as a global, imaginary, unified world. In the end, only bare bones of the enlightenment was left, and neoliberalism was more criticized than any other concept in the West itself almost as much as it was criticised in the outskirts of the West. Today, the world is being scattered in countless pieces, foundations of the enlightenment have been crashed and only a hollow chaotic mechanic

¹¹Grave, Turkish.kabr, Arabic.qabr

¹²Usually Chapters Yasin, Mulk surah and similar Quranic Chapters used by the Islamic faithful.

¹³Sawab, Turkish and Arabic, a good deed

¹⁴From some graves/mezars emerge the most beautiful flowers, the beautifully slender trees, but not from the others, yet so obvious difference, the majority never remarked.

variant of that once robust system is left. So to say, there are many flows of this idea and its ideology. Its weakness and insubstantiality was confirmed in practice. In the field they confirmed their friability. Those are primarily reflected in exaggerated rationalization, narrow and partial insight into any topic or process, lack of soul so to say, a lack of universal natural laws and, above all efforts to suppress all the spiritual seeds and potentials which, none the less, never ceased to bloom within man, within society and within entire planetary civilisation. When the idea of eternity was once removed from the horizon of contemplation it did not cease to exist, because such a thing is not possible in oxymoronic sense, it was just waiting for an opportunity to show itself in all its magnificence to starved human spirit.

Thus, numerous new histories have emerged, written by small nations, small social groups. Spiritual seeds are growing and emerging from all around, for its indestructible nature and there have been numerous new histories written by small nations, small social groups. Spiritual seeds are blooming everywhere because, indestructible as they are, they initiate the return of spirituality back into concepts of the meaning of the existence. Postcolonial projects and processes are not fading. The world is not moulded as it was planned in the Enlightenment and rationalization workshops. Almost none of the vivid and original cultures of the world have ceased to exist as a result of the impact of modernity. Moreover, there are still numerous different voices that can still be heard, even though this is only one world, and those voices are becoming louder and louder.

Contemporary thought about society is no longer capable of interpreting itself or its own time, since it sees man only as an atomized individual, as a free atom, for such a world cannot survive its narrowness. This would be impossible in any historical phase of the world's development, or in any phase of the development of the mankind. Otherwise, our civilization will fall into the darkest possible scenario by enforcing its 'free thought' into fast, speedy, and fully-technologically-engineered processes, particularly related to artificial intelligence and products being announced or already known from the Silicon Valley, a new valley of the absence of spirituality. Excessive rationalization enforces deep anxiety to every being that is ethical and feels responsible for the bios that surrounds him in its entirety. That is why this writing is intended as an attempt to push the wheels of gloom sufficiently backwards in order to at least recognise the obstructions that are becoming too dangerous. Reintroducing spirituality and ethics in every possible way into bared human minds is most urging priority. Of course, if there are still those capable of accepting the guidance, it is therefore necessary to return to the time when everything was or at least seemed normal. It is the time when heart was still the central place - the centre of the human being. The heart is man's guardian. If it does not come from the heart, be it work, talk, action, anything, one should simply not do it. Then, when the heart ask for it, when it trembles in desire for action, for creative work, when it is shivered by an inspiration - then it is the time to get down to work. We are not talking here about any heart, it is a heart that is purified, cleansed, polished and trained by its owner. All the amendments that are performed on heart are made by virtues, by intents to do good, intents that have completely vanished from our contemporary time, for the corridor of contemporary time is too dark for such intentions.

Heart can be also purified by tears, noble actions, and especially with patience, but all these concepts are so incompatible with contemporary tendencies of excessive speed, rapidity and technical swiftness, race in armaments and development of technology- prestige at any cost... that is why correct, multidimensional and multi-layered education with ethical base and impregnated with ethical consequences is essential. Continuous learning is required in this regard, to keep studding, questioning, and contemplating and with this dedicated knowledge then to act. Action is an integral part of the learning and teaching process.

It is therefore important to understand the meaning of any scientific project, of any scientific fact. No scientific fact is without a deep inner dimension, but also it is not without a profoundly pragmatic and often very corrupt intention. Every goal in production therefore needs to be deeply several hundred times questioned. Nothing is given by chance! Nothing was given just like that, for our fan and enjoyment. The real thinker is one who understands that at the beginning, accepts this, applies it and then is also able to seclude himself from the stream of masses, from the profits and from careerism. Unfortunately, modernity is made of cheap careerism, while deeper meanings almost are not mentioned. Along aside with connoisseurs, almost as a rule, comes pretence, arrogance, sense of superiority and lack

modesty. Here is necessary Copernican Reverse - there can be no thinker, scientist, philosopher or gnostic, nobody who is not modest. Everything beside modesty is dangerous, although it is very present in the world of thinking people, scientists, and seekers for solutions of numerous issues and world's dilemmas. Hadith of the Prophet of Islam is inexorably applicable to this matrix of contemplation and conclusion. "O my Lord, grant me a life of modesty, may my death our find me modest and resurrect me with the modest" (Revahul Tirmizi, according to Gunja...).

All such people are surely, protected from excessive concerns and from the burden of duration, but if they are unaware that they are being protected, they are losers for only as long as they are shielded and aware of it they are winning, humble and without asking for anything extra. It is also necessary to clean other organs that represent elementary tools of knowledge and action. It is necessary to cleanse our eyes, ears, hands first of passion, anger, aggression, and arrogance as virtually indispensable traits of modern people, especially if they can be added to the title 'successful'. Envy is also present, and it often distorts the perception of the average observer. Envy is a powerful motive force of action but incredibly distorts views, blurring perception. Only cleansed human senses are in the function of true, pure knowledge whether theoretical or practical. Only then it is possible to speak of crown knowledge, of the knowledge we do not work for in order to build a career, it is not learning for pragmatic-mechanical gain of prestige, success, glory or money. For all these parameters also distort knowledge, gnosis, horizons, just a modestly purified state of mind and body of a seeker of the knowledge, seeker who wants to know for the sake of knowledge and for the sake of the ultimate balance of knowledge, who wants to learn in order to earn Lord's (who is the Lord of all knowledge) satisfaction, only such knowledge can help in healing of planetary cognitive powers and can have an impact upon the world of reality around us. Help from Eternity is essential in attaining this knowledge, eschatological aid that encompasses pre-existing, present, and lasting, and the moment of illumination, the moment of attaining that knowledge is only one in thousands of moments that are fitted into an unutterably perfect cosmos and universe that is visible around us.

This almost divine state of contemplation is experienced by every thinking being at list once in his/her lifetime, for that is a phase of enlightenment that comes when unexpected, all of a sudden, in a flash of a moment. For this to happen, soberness, solitude and meditation are required, those, in our contemporary world very un-standard and much loathed modes of behaviour. Our world recognises and accepts only visibility, outwardness, perversion, taking part in all that is public, publicising everything... But it is that inter-space between every day's involvement in life and mysterious imaginative space where our heart directly observes, there lays a space of barzah kind, a space of immense significance for a real thinker, especially social thinker. There he is exposed to an impact of an elevated power, deeply devoted to everything that is good. Great minds like Nikola Tesla, Bohm, Kepler, Ghazali, Ibni Arabi, Nitsche, Heidegger and so on, have witnessed such moments. Descending of values happens in that inter-space, when we set our ego aside, when we are distanced from material, profane and bodily aspect of our existence and almost brought into proximity to the Almighty; it is one miraculous path, inter-space, a bursting of inspiration ilham¹⁵, heuristic field, drops of elixirs of true knowledge are found in there. Coming close to one's ego is coming close to the fire. And coming close to masses is like coming close to another fire. We cannot be sure which can harm more. It ruins!

And as soon as seekers for the truth loose this, as soon as gratitude is lost, all kinds of poverty occur, and the poverty of cognition is the hardest to endure and it certainly comes as a result of our ingratitude. Gratitude brings wealth for sure. The rich people surely understand this, realizing that the most important communication is the one addressed to the Living One, "that never will pass, that Living that will never pass". All the great scholars who searched for the truth of Existence were modest, for they knew that with every new cognition they still left behind mountains of unknown and unfathomable truths, wisdom, thoughts, logic... endless sealed knowledge that is asking and begging to be discovered for through knowing these secrets one may find their Creator, the First Intellect, the First Pan as these were named by Muhiuddin ibn Arabi¹⁶.

¹⁵Ilham, Turkish word for, inspiration

¹⁶At many places, in brilliant narrative stories, he talks to his listeners, polyglot and alim, a connoisseur and philosopher, Husni ef. Numanagić [2], in many years after his death, gathered in notes of a beautiful name "Telling to Dervishes", Publisher Dobra knjiga Sarajevo, 2018. P. 289.

Unfortunately, profound and humble minds, since too often we easily discard the real, synthesising knowledge, sometimes even consciously are forgotten if they are not profitable or pragmatic. Thus, blessings disappear from the hearts of true knowledge seekers. That miraculous component, that lays in the essence of any search for knowledge, learning that comes like a flash of light, like illumination of mind, as an unexpected idea, a golden string of cognition which is always a result of selflessness and never of selfishness and avarice, that ancient blessing that comes as multiplication of cognitive sparks- it all disappears, is torn apart, ruined in front of greed and perverseness of those minds that have been set differently. It is too often a case that with impassioned intentions we are occupied by what is not of concern to us, we become occupied with success of others, someone else's ideas, someone else's achievement, but not out the joy of searching for knowledge or in desire to join the common treasury of human powers into the magnificent aura of the most useful and best knowledge and skills that could bring benefit and joy to everyone. No, we are occupied with private life of others, their traveling and their habits, their intimate life, life of others is what occupies us; it is what our contemporary age has peculiarly named voyeurism - be it to spy on someone through a keyhole or through veils and connections of social networks.

There is no doubt that anyone who sincerely asks for an increase in knowledge, especially holistic universal knowledge, should be prepared to bare an increased pain as well; this can be found in the Torah. For, invasion of the voyeuristic environment does not leave anyone in peace in contemporary society and with what it is made of. alone in the modernity of our being and sociability. Then we usually hang between two incompatible ends, Him and His creatures. Each side calls and invites. People want you for themselves. He wants you for Himself - so when you are in an opportunity to choose- try to make the best choice. For, if you choose Him, then the knocking is required only upon one single door- His door. Whereas, if you choose His creatures, you will need to knock upon endless different doors, where often, you won't be accepted by a welcoming smile. It is easier to make your plea to the One, for only complete devotion to a single source concentrates the wide energy which is put together, after which a wonderful shroud of illumination, of a well-founded reason, a state of cognitive joy is manifested to the first one as a Master and to all that will follow him by shrouding themselves with that same reason and thought, by until than unknown line provision. This brings an utmost joy to disciples, who mould their souls according to new ideas. Is there anything more delightful and more striking in our lives?

The path of guarding our own aura of thought, completeness, or totality of our own strength is certainly deep within us, but exists in man's being as a mind, in particular as the creatures of language, the irreplaceable communication code and the form in nature that only people possess. In these deep, often hidden treasures, rich treasures of all attainable things and concepts is an abundance that guarantees us that every way of cognition, each of our personality, we as a whole are the most gifted gift I in a that has descended in a special way from the environment of the high and low world, hence there is the power of language, and the potential of mathematics, and the power of the most beautiful theories, and the depth of every musicality, and the joy of every rhythmic movement, and the glory of all kinds of colours and inter-colours, all and all the most sensitive in ourselves. Thus, it is surprising how much Homo sapiens is eager to become out-worldly, to turn towards others, to his environment, to turn away from himself, how sadly he discarded his own self. He has given in to the effects illusions of a fluidity of his being imagining that it is some strange and direct transparency of achievement. And in fact, it is one of the most hideous traps that a man of mind and emotions could drag upon himself and his existence. Hence it is not surprising that he is in contemporary world always in a vigorous quest for things and is so a dreadfully deaf for the Lord of all these and countless other untouched things. This is so paradoxical, almost grotesque. Real knowledge is bestowed upon a heart, it is not in notebooks, it comes from the His omnipresence and not from people, in the way of voyeurization¹⁷.

¹⁷In the foreword to the third edition of the Guj Debor Society 1992, he clearly states that his book was written with intent to harm the company of the spectacle. 58th thesis nominated a spectacle company. The axiom is that the spectacle is based on the economy of the abundance, and the products of such an economy tend to dominate the entire spectacle market. Debor reiterates that the society of the spectacle seeks modernization and unification. Even in 1989, the Russian bureaucracy, as a shifting button, went to the ideology of de-

Comprehensiveness implies passing through the entire closed circle of deceit, deception, pseudo-knowledge, the spectacle of modern civilization, and the return to the primordial state that respects everything, and even the smallest laws of good living. When all the details are respected, man falls into the area of receiving or accepting of positive energies, vibrations, frequencies, light emanations, whereas with breaking them, he enters totally opposite state of the loss of energy. This is the most primordial cognition of which one should be reminded every day, every moment, now and again by awakening countless transgressions and trying to get out of these offenses earlier and in a more beautiful way. The human ego must inevitably be experienced, recognized, then made empty, emptied, then controlled and filled with completely ethically based, consequent and consistent thoughts, ideas, actions, and roles. Only so is it possible to have a new flight toward freedom of humanity. There is no need to say that something is over, like the Fukuyama triumphalist, because such a speech is an incomprehensible deception of both the speaker and the listener. No one in any way except for the Supreme Will shall attain anything at all. Her laws therefore have to be known, acquaint, appreciated, otherwise a demyurg is playing with the crowd, as a horse rider who knows how to play. Since personal guess is usually difficult to go, it is best not to want - to the sentence: I want not to want! Even when some things do not go away, the tiredness with them is again unnecessary, meaning that in the depths of the heart something does not allow this phenomenon, and only when the thing is left, the thing is getting settled down. By the way, all the potential concrete life and traumatic-minded kicks are easily tolerated. It's almost cursed someone who starts believing in creatures like himself, when everyone is so alone and helpless. Power, we say, comes from Him. Most of the modern people are trapped in this curse. This right knowledge is life. It is most important for him to be constantly present, sensitive, connected to the least natural changes in order to see, feel, anticipate exactly what is coming on. The most important step or action or condition in the hardest hits in life is to stay fit. Be calm. And this is exactly the most difficult and the most missing to the modern human community and the individual. Patience is the key to survival. Wisdom of living. The rarest feature in the society of the spectacle, because patience is not achieved by mere ascertainments, statements. Patience is trained, exercised, achieved, achieved, and therefore incompatible with the acceleration, hurry and speed of our time. Silence and meditation are good methods. It is said that the language of ignorance is in front of his heart, and the language of a sensible scholar is behind his heart. It is needed to be silent more often! Before any speaking, it is necessary to have a thorough and reasonable reflection on what is meant and to be achieved, so it is necessary to imagine the best intention of that speech and only then to speak. There is a connection between the man and the city. Errors are destroying both cities and people. The human body, man like physics and metaphysics, if makes mistakes of any

mocracy and admitted the 'homo operator' (man switch). That event lasted for one day. As a post sign. The Berlin Wall fell. Like elsewhere, here is an advantage over the marked sign. Copy over the original. Presentation of reality. Appearance over Essential. Illusion is sacred. The truth is profane. Everything immediately lived and experienced the world of scenes. Fragments. Fragments are growing and separate. Thus a new world, a fake world, is born. The latest image even deceives itself. The spectacle is a set of images. And the social relationship is mediated by images. They are mass media. And it is like a glimpse of the materializing world. This is just the heart of the universality of the world, in news, propaganda, advertising, entertainment - the dominant forms of life. It's a monopoly over our free time.

That event lasted for one day. As a post sign. The Berlin Wall fell. Like elsewhere, here is an advantage over the marked sign. Copy over the original. Presentation of reality. Appearance over Essential. Illusion is sacred. The truth is profane. Everything immediately lived and experienced the world of scenes. Fragments. Fragments are growing and separate. Thus, a new world, a fake world, is born. The latest image even deceives itself. The spectacle is a set of images. And the social relationship is mediated by images. They are mass media. And it is like a glimpse of the materializing world. This is just the heart of the universality of the world, in news, propaganda, advertising, entertainment - the dominant forms of life. It's a monopoly over our free time. It's a monopoly over our free time. Mass media content is determined by us. Modern industrial society is a spectacle company. And that artificial spectacle. In this economic order goals are nothing, and development is all. The spectacle does not strive for anything other than itself. Spectacle is the main product of today's society. The rung of the verb to be is replaced by the verb to have, and the verb looks like it. Man is not what he is, but what he does, what he looks like. The world

kind (overeating, exaggeration, poisoning, lazing around, waist of time...) will crush the city of man, his body, or his soul, no matter what. The same goes for a bigger city, and if the borders are not respected, protection measures, allowed and forbidden, will lead to the demolition of cities until their decay. The whole human history gives countless examples of such ending, both wider and narrower. Deterioration of personality, the city of man is known to everybody, yet people are ruining themselves, errors bring weakness, illness, disruption of individual organs, then whole body, spiritual blindness, deafness, weakness, various illness occupying body or soul. How could the heart of a poor man conceal anything beyond its peril? The heart of the ruined man is ruined and without internal renewal and it is not able to observe the magnificence of darkness and light, night and day, the universe and the dust of the world. Then he is not able to reach a big throne - that by cutting of all countless causes, the cause, reveals the Cause of the Live. By the same logic, as a seeker, a thoughtful being, as a connoisseur and acquaintance you change your own selfish, ego nature and the laws of nature and causality itself will feel it and will change to you and will be subordinated to you. Logic is simple - when you are serving you will be served, who will be obedient and will be obedient to him. Those who honor will be honored. Those who descend will be elevated. Those who glorify their upbringing, their behavior and action will be brought to true values, the Levhi-Mahfuz panel, the perpetual and eternal knowledge and message. On the contrary to this, every blessing of reflection, recognition will be interrupted precisely because of the disobedience and the ignorance that all this hides, skips or ignores. Just as the colorful world of laws and rules is a curtain that respects your ego, your nafs¹⁸, so your ego covers the fullness of your heart, the most important centre inside you. Only the heart and the winged heart cover your secret. And your secret is the most beautiful you have. So, as long as you occupy the world you do not see your nefsi, your ego, when you leave them, the world and the ego will reach you with a remarkable fulfillment, enlightenment, your Lord and all yours. Well, if you are a true seeker, a true traveler on this demanding journey you must accept, with equal love, both sorrow and joy. With the equal care. It is important for everyone to show joy, for that is the degree of knowledge, cognition and self-awareness that is concealed so that the strength remains full and determined inside us. Never or never complain on your Lord. That means you have come to secrets of advancement, the secrets of existence, and do not wonder to your personal work. This will lead you to the pride and envy that will both corrupt your works, blur your heart seeing and inner clarity. Especially do not agree to hypocrisy, to offer something out there that is something else within you. Your bones, your flesh and your bloodstream and all that you have mechanically in yourself, will go a long way, let alone what you do not see with your eye, do not hear your ear, do not feel the senses... Just leave the outside to the people, inner part keep additional for Haqq, The Witness of each

is showing us because it cannot be directly experienced. Instead of touch we have a look. (This is abstract and adapted to the abstractness of modern society). The spectacle is opposed to dialogue. He is a reflection of the weakness of the Western philosophical project - which is basically an action taken as a play. Religious illusions have now fallen to the ground. Paradise is not in heaven but has been embedded in life itself. It is a technological vision and a superb separation of man from himself. Modern society has no sleep. Dream is a social need, and spectacle is the nightmare of modernity. The goal of the spectacle is the specialization of power. But 'new technologies' create a 'vicious circle of isolation'. Auto, TV, internet - where 'lonely crowd' grows. It came from the lost unity of the world- Holism thrust. Sensation vanished. Transcendent forgotten. The death of living ideas and living alive. The observer is not feeling anywhere at home, because the spectacle is everywhere. Spectacle of real objects, goods, turns. It separates from their real value. Only what is quantitative is developing. Countless, counting. Metrics, statistics. Modern societies therefore strive for general banalization. Media stars have become specialists for private life. They are used to identify people who are so compensated for fragmented life and reality. Celebrity is not a personality. The deepest place of the concentrated spectacle is the Police State.

¹⁸Nefs in Arabic means Outer Man, egoistic nature of man connected to exterior and materialistic world.

¹⁹Muinafik, in Arab, hypocrite

of your seconds. On the contrary, hypocrite, munafik¹⁹ is all in the embrace of nafs, ego, money, power, crowds, dunja-current world, passions, desires, pleasures... all his concern is a bite, social benefits, career, success, daily pleasure, and then man is slave to himself. A slave of your ego, passion, and all kinds of passing trifles. A person who breaks through fine perception of membranes around himself, and breaking of their intent will be separated from a variety of mistakes, sins and will have an understanding of how the heavens and the earth disintegrated, so each and every one of their roles was performed while at the same time approaching the battle, approaching how the pupil approaches whites [3-11].

Conclusion

Only two tiny eyelids are sufficient to cover the widest horizon we look at in the summer evenings when it seems we see the furthest. Even if the whole world fits in our pupils, in the apple of the eyes, just two tiny skin eyelids could cover them and we see nothing but the darkness until we raise them again. Such a simple but such a miraculous lesion is given by this example.

To seek elitist knowledge, the *ilmi-ledun*, which is directly brought to the rare, that is the food of the heart's secret. It's a secret that becomes secret to beings. And some special article about it, some other time.

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