

DGB-PPNP: On the Epigenetics of the 'FREEDOM-TO-MOLD' Transference Compulsion Complex

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Code: 'PPNP' -- Philosophy-Psychology-Neo-Psychoanalysis;

Code: 'FREEDOM-TO-MOLD' -- Fantasy-Reality-Enigmatic-Evolutionary-Defense of-Oedipal-Memory-Transferred and Organized-into-a-Lifestyle-Deathstyle (Phobic-Counter-Phobic)-Compulsive Complex

Code: 'SPAM' -- 'Sexually Persistent Addictive Mastery' Compulsion

Good afternoon Ladies and Gentlemen,

I know that I have bitten off more than I can chew in this essay-presentation. So something is going to have to give or we will be here all night 'deconstructing' and 'reconstructing' all the different bipolar ideas in the 'second code' above.

Even my latest acronym -- which I think will be the last in terms of the development of my thinking on a 21st century mutation of Freud's Oedipal Complex -- is, in itself, an enigma -- a bipolar interaction between freedom and determinism -- and this is my 'FREEDOM-TO-MOLD' concept which, if anything, I would suggest carries more determinism within it than it does freedom. Previously, I have called it our 'Eternal Recurrence' (a bending of one of Nietzsche's main ideas) -- and now I also call it our 'Recurring-Obsessive-Addictive Destiny (ROAD) Complex'. How do we get to the bottom of this perplexing human mystery phenomenon?

Let's start with 'memories'. We will leave 'fantasies' out of the equation for the time being.

There is a difference between an 'unconscious memory' and a 'conscious or preconscious memory that has unconscious, interpretable or analytical, normal-to-neurotic, psycho-dynamics contained within it'.

This is one of the biggest differences between Freudian Psychoanalysis -- or any type of psychoanalysis -- and DGB-PPNP.

It is also where I dipped into Adlerian Psychology and brought back into psychoanalysis or neo-psychoanalysis something that bears the signature theory of Alfred Adler -- his interpretation of 'conscious (or preconscious) early childhood memories as 'lifestyle' memories.

These 'conscious, early lifestyle memories', I have converted into DGB-PPNP 'Oedipal-Lifestyle-Deathstyle' (OLD) Memories.

I will explain the origin and the manifestations of the 'Deathstyle-Deathpath Complex' in an upcoming essay soon. Included in this essay will be an exposition of the 'internalization' or 'introjection' of 'Bad Objects' and 'Bad-Impulse-Drives' that can become the essence of a 'Toxic Narcissistic and Harsh Righteous Superego'.

I introduced these ideas briefly in an addition that I wrote this morning to the 'New Notes on The Unconscious' which I wrote on August 7th, 2017. A full exposition of this system of 'deathstyle defenses and fantasies' will thus be put aside for a later date.

What we are left with in this essay to discuss before leaving is 'The Epigenetics of The FTM Complex'. The psycho-structure and the psycho-dynamics of all the different unconscious defense and fantasy mechanisms -- are UNIVERSAL. What is 'individual' and

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'customized' what makes for a person's 'SIGNATURE Epigenetic FTM Complex' is the individual, subjective, life-experience, remembered and/or non-remembered memories (I don't work with the latter), and other social learnings that the young child packs into his or her CEBID (Cognitive-Emotional-Behavioral-Impulse-Drive) Template(s) -- most important (by my interpretation) of which is the Oedipal Period Template(s) OPT or Oedipal Complex Template(s) OCT that is learned between the ages of about 2 or 3 and 6 or 7 years old.

Thus, we have a 'genetic' makeup of the 'psycho-structure' and 'psycho-dynamics' of the FTM Complex Template(s) combining with the subjective, individual life experience, memories, and social learning of each and every individual child.

This makes for a 'Signature FTM Transference and Compulsive-Complex Template(s) including the 'SPAM' -- Sexually-Persistent-Addictive-Mastery Compulsion type. And the 'Deathstyle-Deathpath' type as the basically 'alter-id' of the Lifestyle-Lifepath Complex. The first is empowered by 'death movement epigenetics'; the second is empowered by 'life-movement epigenetics'. The 'death movement epigenetics' is what to leads to serial arsonists, pedophiles, rapists, murderers -- and to the art and science of 'police profiling' as can be seen on such popular television shows as 'Criminal Minds' and 'Quantico' and other similar types of criminal investigation shows...

The police profilers start from the 'crime scene' and work back -- 'peeling the onion', so to speak -- the title of a book written by my old Toronto Gestalt Therapist teacher, Jorge Rosner.

In contrast to the police profilers, I usually start at the other end -- the historical Oedipal Period and Oedipal Transference Memory Scene. I interpret the memory, then interpret several more Oedipal Transference Memories -- plus the important childhood relationships from this time period (mom and dad in particular) -- and then put all the pieces together to create a 'Signature Oedipal Profile' which, for example, in the case of serially violent offenders -- can be compared to 'the crime scene, the victim's profile, and the 'victimizer's profile' as a police profiler would begin to put them together.

Not all 'serial repetition compulsion's are violent; we all have our own 'SRCs; some are good, some are bad, some may be very ugly.

The 'death path compulsion' usually brings more trauma and tragedy; the 'life path compulsion' -- at its best -- brings greater or lesser 'life accomplishments' -- and a 'life worth celebrating' -- Apollo and Dionysus, the Nietzschean precursors of Freud's Ego and Id -- Dancing on The Street...(Caribana)...

Or on...Nietzsche's (Zarathustra's) Mountain...

Cheers!

-- David Gordon Bain

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