

The Basis of Scientific Advancement in Ancient Times

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Abstract

The Ancient Egyptian Civilization endured for thousands of years. The Ancient Chinese Wisdom still has its remnants echoing in its literature and scientific approach, even today. Other Civilizations appeared and disappeared during the cycle of time of our planet, sometimes noticed and other times unnoticed. They, however, expanded the knowledge of Science and spurred technological advances throughout History. Our interest was kindled in the last third of the twentieth century, when an ailment or a medical complaint, made me question certain truths and the advancement of our scientific world, and how do we approach the resolution of these scientific or medical problems. If medical science, in the third part of the Twentieth Century could not discover the cause of a slight pain in the side of a very healthy and totally physically fit male of 33 years of age, in the most advanced medical society in the world, in the USA, what were the chances of a cure for the same individual, in the so-called unenlightened world, 4000 years ago? This was the start of a quest to find, discover and solve the problem of how and why the Ancients reacted towards curing of ailments and understanding how to diagnose and treat the ailments of their age.

Keywords: *Scientific; Ancient; Ancient Wisdom; Fire; Earth*

Part I - The laws of ancient wisdom

Introduction

“Laws of Ancient Wisdom” have been mentioned many times in esoteric writings of authors writing about Healing, Astrology and Anthropology. Reference is made in Greek writings to the “Laws of the Ancients”, and formed the basis of Greek thought in Healing, Astrology and the Sciences.

- The Ancient Egyptians had a civilization extending close to seven thousand years before it crumbled and evolved as a different civilization, becoming the basis of our present civilization, often referred to the “Wisdom of the Ancients”.
- What are the “Laws of the Ancients” or the “Laws of the Ancient Wisdom”? These are Laws that connect elements of the existence of all things together and tie them to one source: The Supreme Being of the Universe.
- The main theme in the “Laws of the Ancients” is that Life is Energy; and that everything is alive. Energy can take many forms, but each type of energy, though different and on many levels of existence, is measurable in some way.
- In our quest for the “Laws of the Ancients”, our beginning trace was the ancient belief that matter can be typified as Water, Earth, Fire or Air. It appears that the quest for the knowledge was basically directed towards healing and how to help the afflicted.
- The Indians and Chinese modified these typification’s and added additional adjectives to explain more accurately the condition of the person and ailment. These were such as; damp or dry, hot or cold, etc., this might have been in an effort to explain the differences in matter or conditions that were not easily explained by the existing rules being employed to resolve the issue at hand.

- Ancient herbalists talked about Fire, Earth, Water and Air type persons, needing their own type herbs or plants; or illnesses that were typified as heating, needing cooling plants or vice versa.
- Astrology made great use of the type of system and many elaboration of the theme were devised. This became a “science” by itself: “Laws of Ancient Wisdom”. The Ancient Egyptians grouped all the different knowledge and named them: “The Laws of Ancient Wisdom”.

The ancient Egyptians

- “Radesthesia” is the name given to the “science” of measuring unseen energy, which we will label “Shadow Energy” as it can only be measured by a Pendulum or by persons who have the ability to feel(Read) Unseen energy, or shadow energy. It has not been assigned any measurement values as we do not yet know what values that can be measured and quantified. It can be used only to compare “shadow energy” of the same specimen or ailment.
- For comparison’s sake, the level of measurement has been reached experimentation and by trial and error, as the “shadow energies” of CHI (Q), YIN (Yn) , YANG (Yg), have a range between 100 and -100 while the level of well being “shadow energy” OMEGA (Ω), is between -36 and +36. We devised this method as a means of making use of the information obtained and to get workable results and compare results of changes in the shadow energy of one specimen due to introduction of an outside shadow energy and then measure the differences and effects.
- “Radesthesia”, is an Ancient Science used by the Ancient Egyptians to measure the “Shadow Energies” emanating from any living being. They designed many different types of Pendulums for different uses. Pendulums were used in Ancient Egypt for medicine, in ailment diagnosis, and in healing, in making herbal preparations as cures and treatments; in mining, to locate precious metals and minerals, to find water, to locate and position the sacred temples. The results were obtained by utilizing the tenets of the Laws of Ancient Wisdom. All of this information was deducted and discovered by trial and error over the period of several years. It took much improvisation and trial and error experiments.
- The use of the Pendulum depends on the theory that the subconscious minds of all things are connected together in a “collective consciousness” from which information and knowledge can be obtained. If one taps into this fountain of information, information is transferred from one to the other.
- As we discovered, through the literature and in Ancient Temples, there are different types of Pendulums. A very prominent indication is in a display of all types of Pendulums in “The Louvre Museum”, in Paris, France. In our initial trials, we tried using different types of Pendulums, but felt very comfortable using the type named: “Universal Pendulum”, designed by the Ancient Egyptians, to connect the subconscious mind of one person, or subject, to the other subject being investigated. Since all matter is alive, it is a way to obtain information or pass information from one subject to the other, by connecting their subconscious minds.
- Many trials were conducted, as such trials were not easy to ascertain. The position of holding the string of the pendulum has to resonate with the personal vibration of the person taking the measurement. The subconscious has an influence in this trial, as discovered later on. The subconscious in reality knows your real intentions in using the pendulum and will answer your queries lightly until such a time when you are deemed a serious researcher and the results will become more accurate and more reliable. This takes a great deal of time and effort and may extend for several years, depending on the researcher.

The Pendulums measure an unforeseen energy “Shadow energy” that emanates from each living being. We had to be able to measure this energy so as to compare one person’s energy and the changes that occur in this person after a treatment or just to find the status of

that shadow energy at a specific point in time or measure the changes occurring in one energy after being subjected to another source of energy [1-15].

The ancient Chinese

The Ancient Chinese alleged that some unforeseen energy flows through energy meridians in the body of humans. These energy Meridians affect the wellbeing of an individual. That illness can be manifested in these energies changing values between ailment and wellbeing, indicating the state of the person. The Ancient Chinese were able to indicate that an energy group increased or decreased but were not able to determine the extent of the change. It became confusing when they started naming the decreased energy by a name and the same increased energy by another name.

Observations that lead to the “Laws of Ancient Wisdom”

In our experiments to obtain herbal mixtures that can cure illnesses or alleviate specific sufferings, which extended over a period of several years, certain observations kept coming up every-time, forming the basis of a statement of knowledge, which we named the “Laws of Ancient Wisdom”.

We will mention some of these observations as the “Laws of Ancient Wisdom”.

- Life is Energy and everything is alive in the Universe. If everything is alive, then every shadow energy of life, can be measured. Each Type of life has its own unit of measurement.
- Plants or Herbs are categorized in the following types
 - Fire type
 - Earth type
 - Air type
 - Water type
 - Neutral.
- Human beings are categorized in the following types
 - Fire type
 - Earth type
 - Air type
 - Water type.
- These are four main types of “Shadow Energy”
 - “Chi” or “Qui” denoted by Q which is potential-neutral,
 - “Yin” denoted by “Yn” is a feminine energy,

- “Yang” denoted by “Yg” is a masculine shadow energy,
- “Omega” denoted by “Ω” is a neutral shadow energy of wellbeing.
- The Ancient Egyptians knew these shadow energy types, their symbols are depicted on wall murals in temples and in tombs, but we are uncertain of their Ancient Egyptian names. We prefer to use the equivalent Chinese labels and they are similar to those of the Ancient Egyptians, as they are well recognized all over the world.
- Herbs have shadow energy types as above but are sub- grouped. An Herb can contain all of the four types of shadow energy, two, three or one.
- Shadow Energy can be positive or negative.
- Herbs can contain all positive and all negative shadow energies or some positive and some negative energy.
- For a mixture to affect healing in any subject, it must contain certain Healing Shadow energy qualities. These qualities do not depend on the chemical qualities of the herbs but rather on the quality and quantity of the shadow energy of the herbs in the mixtures.
- The effective healing quality in herbal mixtures does not depend on the chemical qualities of the ingredients of the mixture, nor on the chemical properties of the mixture, but on the resultant shadow energy qualities and quantities of the mixture.
- Herbal mixtures can be as follows
 - Fire type
 - Earth type
 - Air type
 - Water type
 - Neutral type.
- Fire, air, earth and water together.
- The effective healing quality in herbal mixtures depends on the presence of one, two, three or four healing main vibration Shadow energies.
- Each organ of the body is characterized by a group or groups of shadow energies, i.e. “Q”, “Yn”, “Yg”, “Ω” is one group. Some organs have many energy groups controlling different functions for that organ.
- Healthy organs indicate a specific level of shadow energy.
- Malfunction or illness of an organ is indicated by a change in the shadow energies of the organ.
- A cure of an organ occurs when the organ regains its healthy shadow energy levels.

- A virus is a living being and has a characteristic shadow energy pattern; which can be detected by using a Pendulum in the hands of an adept practitioner.
- A bacterium is a living being and has a characteristic shadow energy pattern.
- Shadow Energy patterns in the human body are different for men than for women. Males have the right half “Yang” and the left “Yin”, while women have the right half “Yin” and the left “Yang”.
- Same organs in men and women have opposite shadow energy characteristics.
- Herbal mixture cures for men maybe different from herbal mixture cures for women. Early on in our research, we had to design two different cures, one for men and another for women. However, after the discovery of Shadow Healing Vibrations, the cures now are the same for male and female patients.
- Although some cures, which are made for one sex, may help both sexes, they usually are effective in a large number of one sex and a smaller number in the other sex.
- When a virus attacks an organ, the shadow energy of the organ is changed from the norm.
- Herbal mixtures to effect healing must have at least one of four healing vibrations corresponding to the type of person.
- Each healing vibration corresponds to one human type, i.e., Fire, Earth, Wind or Water.

Conclusions

These Laws, all along history they have formulated the basis of healing and medicine making.

The logical explanation for the utilization of the Ancient Laws of Wisdom was to heal.

The laws are dissected to be able to apply it to methods of healing that will benefit any patient and to try to identify the causes and direction of healing.

It identifies what an ailment or malady may look like. What the cause of it may be, and probably how to search for a cure. It has also made it simpler to check on the efficacy of such a cure, since it may be tested efficiently and effectively in the laboratory, without any actual transfer of substance between the subject and the medicine.

This is the primary part of this research and rest is the subject for different research in another paper.

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